01-08-02

Attorney's Docket No. 3675-010819



## PATENT APPLICATION TRANSMITTAL LETTER

Commissioner for Patents Washington, D.C. 20231



Transmitted herev	with for filing is the pa	atent application	of: Shawn D. BUSI	
Entitled: FLUSH	-MOUNT RETROF	IT FLUID CON	TROL SWITCH	
Small Entity State			FR 1.27 is enclosed nis application under 2	37 CFR 1.27
<u>X</u>	<ul> <li>6 sheet/s of d</li> <li>An Assignment of</li> <li>Declaration</li> <li>Non-Publication R</li> </ul>	f the invention to:	I-CON Systems, 3	Inc.
	9	CLAIMS AS FIL	<u>ED</u>	
No. Filed	No. Extra	Small Entity <u>Rate</u>	Non-Small Entity <u>Rate</u>	Charge

Entity Rate	Entity Rate	Charge
x \$ 9.00	x \$ 18.00	\$
x \$ 42.00	x \$ 84.00	\$
+ \$140.00	+ \$280.00	\$
+ \$370.00	+ \$740.00	\$_370.00
Total of above Charges		\$
Total Fee		\$370.00
	Rate  x \$ 9.00  x \$ 42.00  + \$140.00  + \$370.00  Total of above	Rate Rate  x \$ 9.00 x \$ 18.00  x \$ 42.00 x \$ 84.00  + \$140.00 + \$280.00  + \$370.00 + \$740.00  Total of above Charges

Checks in the amount of \$\\_370.00 and 40.00 are enclosed to cover the filing fee and the fee for the Assignment and Recordation Form Cover Sheet.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

1/3/07\_ Date

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Shawn D. BUSH	ATTORNEY'S DOCKET NUMBER 3675-010819				
	ENTITLED				
"FLUSH-MOUNT RETR	OFIT FLUID CONTROL SWITCH"				
To the <b>Application Branch</b> Commissioner for Patents Washington, D.C. 20231					
EXPRESS MAIL CERTIFICATE					
"Express Mail" Label NumberEL31	4745047US				
Date of Deposit Janua	ary 3, 2002				
I hereby certify that the following	g attached paper or fee				
DECLARATION AND POWER O	(4pp.); ABSTRACT (1pp.); DRAWINGS (6pp.); OF ATTORNEY (2pp.); ASSIGNMENT (1p.); EET (1p.); and checks in the amount of \$370.00 and				
are being deposited with the United Addressee" service under 37 C.F.R. '1.1 Assistant Commissioner for Patents, Warner of Paten	States Postal Service "Express Mail Post Office to 10 on the date indicated above and is addressed to the ashington, D.C. 20231.				
(Typed na	Nancy Eash ame of person mailing paper or fee)				
(Signatur	e of person mailing paper or fee)				